

Ondjira Ku Ndjambi





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NDJAMBI WA MEMA OUYE WETU NAAVIHE MBI NOMUINYO

1

“Korutenga Ndjambi wa memene eyuru nehi.”

—Genesis 1:1

**“Mu Ye Ndjambi oma uta ovina avihe, mbi ri meyuru na
mbi ri kombanda yehi.”**

—OvaKolose 1:16a

**“Muhona nge mu sere ondaya, Eye ngwa utire eyuru
nehi! Eyuru oro oraMuhona porwe, nungwari indi ehi Eye
wa yandja kovandu.”**

—Omapsalme 115:15, 16

Ehi rari nawa Ndjambi tje ri yandja komundu. Lesa okambo
nga okumuna kutja pa kaenda tjike.



Nu Ndjambi wa tja: “Ngatu meme ovandu kombunikiro na kosaneno yetu mbu mave kara nouvara kombanda yomahundju nge ri mokuvare, na kozondera zeyuru, na kozonyanda nozongombe, na kovipuka avihe vyokuti, na ku imbi mbi honahona kombanda yehi.”

—Genesis 1:26

OMUNDU WA RIRA OMUNAMUINYO 3

“Nu Muhona Ndjambi wa zezenga omundu poruuma rwehi, na suvire mo omuinyo meuru re; nomundu wa rira omunamuinyo.” —Genesis 2:7

Norukwao Muhona wa tja: “Kakokuwa omundu okukara erike; Ami me mu tjitire omuvatere ngu ma pu ku ye.” Nu Muhona Ndjambi wa rarisa ingwi omundu ozomboṭu ozondeu; nu ngunda a rara, Eye wa homona orupati rwe rumwe, nu poṅa mbo a setike nonyama. Nu Muhona Ndjambi wa tunga omukazendu porupati ndwo ndwa homona momundu, ne mu eta ku ye.

—Genesis 2:18, 21, 22

Omunamuinyo mape hee kutja matu kakara koṅa kaṅi nga aruhe.

4 ADAM NA EVA KAVE NOKUKARA NONDUVIRO KU NDJAMBI



Katu sokupuratena kombosiro ya Satan.

Muhona Ndjambi arire tja toora ingwi omundu, ne mu 5
twa motjikunino tjaEden okutjiungura nokutjitjevera. Nu
Muhona Ndjambi wa rakiza komundu a tja: “U nousemba okurya
komiti avihe vyotjikunino otja pu mo vanga, posi yakomuti mbu
yandja ondjiviro okutjiwa ouwa nouvi ko nokurya kovihape
vyawo. Tji mo tjiti nao, mo tu.” —Genesis 2:15-17

ONYOKA, WINA NDJI ISANEWA OMUDIAPOLI POO SATAN, YA
PURA OUVARA WA NDJAMBI, NU AI KORO OVIZEZE.

Nonyoka arire tji ya tja komukazendu: “Kamambo! Indee uri,
kamaamu tu! Nomukazendu arire tja munu kutja omuti mbwi
omuwa okurya ovihape vyawo, nomunanyune mombunikiro,
nokutja omuti ouini omunanukirwa, tjinga au yandja ozondunge.
Neye otja pora kovihape vyawo a ri, na yandja komurumendu we,
neye wina a ri.” —Genesis 3:4, 6

6 ADAM NA EVA KAVE NOKUKARA MOTJIKUNINO RUKWAO



“Muhona Ndjambi opa rambera omundu motjikunino tjaEden kutja e kerungurire ehi pa ungurwa. Neye otje mu ramba na twa po ovakerubi komukuma wokomuhuka wotjikunino tjaEden nengaruvyo nduyari ruruma nokukenakena, okutjevera ondjira ndji yenda komuti womuinyo.”

—Genesis 3:23, 24

RARI EYUVA EHIHAMISE INDU ADAM NA EVA 7 TJIVA TJITA OURUNDE



“Ouvi wa zira momundu umwe nau ya mouye, nonđiro ai zu mouvi. Komuhingo mbwi onđiro otji ya tuurunga movandu avehe, owo avehe tjinga ava tjita ouvi.”

—OvaRoma 5:12

Otjina Okuzemburuka

Ovandu avehe va kwaterwa mongaro yourunde nu eyuva rimwe ma koka motjimbe tjokutja onđiro iya motjimbe tjourunde. (Lesa OvaRoma 5:12 rukwao.)

8

OMERIPURIRO WA NDJAMBI OKUTUHUPISA YARI OKUHINDA OMUNA WE OMUKWATWA ERIKE



“Eye ma panduka omuzandu,
nove mo mu ruku Jesus, tjinga
ama yama otjiwana tje
komauvi watjo.”

—Mateus 1:21

Okuhita motjiwana tjovandu, omuna wa
Ndjambi iya sokuya otja okanatje komundu.

“Orondu mu Kristus omu mwa tura omeurisiro aehe
waNdjambi kosaneno yorutu rwe.” —OvaKolose 2:9

JESUS ONDJAMBI - MOMBUNIKO YOMUNDU 9

“Ouye ngunda au hiya memwa, indi Embo tjandje opu ri ri; Embo ndi ra kara pu Ndjambi, nEmbo ondi ri Ndjambi. Nu indi Embo nde ura notjari nouatjiri ra rira omundu nari tura mokati ketu. Ete twa muna ongenangeneno ye, indji ongenangeneno Eye, otja ngu ri Omuna omukwatwaerike, ndja pewa i Ihe.” —Johanes 1:1, 14

Ovina avihe mbi vya tjitirwa kutja ... vi yenenisiwe ...: “Tareye, omusuko ma rire otjingundi nu a panduka omuatje omuzandu, neye ma rukwa Imanuel, okutja Ndjambi u ri puna ete.” —Mateus 1:22a, 23

Orondu ete twa kwaterwa omuatje, twa pewa omuna. Neye ma rire omuhongore wetu. Eye ma rukwa: “Omuronge-Omuhimise,” “Ndjambi-Omunamasa,” “Ihe-yaAruhe,” “Ombara-yOhange.” —Jesaja 9:6

10 JESUS KRISTUS - OMBUNGUHIRO YETU OMANISE

“Kristus ke na pa tjitire ouvi, nungwari Ndjambi we Mu tjita otja omunauvi motjimbe tjetu, kokutja eṭe, moruwano na Kristus, tu sore okuisirwa i Ndjambi.” —2 OvaKorinte 5:21



NEye kwa za nai: “Eye ka tjitire ouvi, nu kape nomundu ngwe Mu zuvire ama hungire ovineya.” —1 Petrus 2:22

“Orondu ombinḁu yozondwezu zozongombe noyozongombo kamaai sora okuisa po omauvi.” —OvaHeberi 10:4

“Ondjona yaNdjambi, ndji isa ko ozondjo zouye , oyo ndji.” —Johanes 1:29b

JESUS WA YANDJA OMUINYO WE OKUTUYAMA 11

Jesus wa paperwa kotjikroise tjomuti motjimbe tjokutja ovandu ovanauvi tjinga ave Mu tondere. Nungwari indji ondiro Ye yari ondando ya Ndjambi. Jesus, mombango Ye omuini, wa yandja omuinyo We okuyama ove na ami komauvi wetu.

“Kape nomundu ngu ma isa mo omuinyo wandje mu Ami, me u yandja nombango yandje omuini. Ami mbi nousemba okuuyandja nu wina mbi nousemba okuukatora. Inga onge ri omarakiza Tate nge Ndji pa kutja mbi ye yenenise.”
—Johanes 10:18

EṬE TWA KUTURWA NOMBINDU YONDJONA YA NDJAMBI

“...Oyo kaya ri ondjambi, ndji nyonoka uriri tjimuna osilveri nongoldo. Eṅe mwa kuturwa nombindu onḁeu yaKristus ngwa ri otja ondjona, ndji hi notjipo nu ndji hi nomani.”
—1 Petrus 1:18, 19

KAPENA OZOMBUNGUHIRO ZARWE NDU MAZE YENENE OKUISAPO OURUNDE

“Jesus Kristus tjinga a tjita imbi Ndjambi mbya vanga, eṅe atuhe otjingga atwa kohororwa komauvi i ombunguhiro yorutu rwe omuini, nam-bano na aruhe.”
—OvaHeberi 10:10

12 “Nu tjinga atwa varwa otja ovasemba komurungu waNdjambi mena rondiro ye yohanganisiro, wina, tjiri, otjinga amatu yamwa tjinene komeho i Ye komazenge waNdjambi.” —OvaRoma 5:9

“Muhona, arikana, ndji zemburuka tji wa hiti mouhona woyel!”

—Lukas 23:42b

“Tjiri, me ku raere, ndino mo kakara puna Ami moparadisa.”

—Lukas 23:43b

Erunga ndi ra kambura mu Jesus nu wa yamwa.



Erunga ndi kari kamburire mu Jesus nu ka yenenene okuyamwa.

“Nungwari Ndjambi we tu raisira kutja we tu suvera, indu Kristus tje tu t̄ira ngunda atu ri ovanauvi!” —OvaRoma 5:8

AVEHE MBE KAMBURA MOMUNA WA 13 NDJAMBI VE NOMUINYO

“Orondu Ndjambi wa suverere ouye tjinene nai nga tja yandja Omuna we omukwatwaerike, kokutja auhe ngu ma kambura mu Ye a ha pandjara, nungwari a kare nomuinyo waaruhe.”

—Johanes 3:16

“Eye we tu yama kouvara wonḡorera ne ketutwa mouhona wOmuna we omusuverwa. Nu mu Ye omu twa muna onguturiro, okutja eḡe twa isirwa omauvi wetu.”

—OvaKolose 1:13, 14



Nomuengeli wa hungirire kovakazendu a tja: “Amu tira! Ami me tjiwa kutja mamu paha Jesus ngwa papererwe kotjikoroise. Eye ke mo mwi; wa pendurwa movakoke otja punga a hungirire. Indjeye mu yekutara mona ma rarere.”

—Mateus 28:5, 6

JESUS WA PENDUKA MOVAKOKE 15

“OwAmi Omunamuinyo! Ami mba kokere, nu tara, nambano mbi nomuinyo aruhe nga ko nga aruhe. Nu mbi nouvara kombanda yonديو notjovakoke.” —Omavandururiro 1:18

“...nAmi tjinga ambi nomuinyo ene wina otjinga amamu kara nomuinyo.” —Johanes 14:19b

“Eyuva, ndi me tira ovanavita, ami me riyameke kOve.” —Omapsalme 56:3

MUHONA JESUS ME KU YAMA NU EYE U KU KUMBIRA

“Nungwari Jesus u nomuinyo nga aruhe, nu motjiungura tje otja omupristeri kamu pingene omundu. NEye otje nomasorero, nambano na aruhe, okuyama imba mbe ya ku Ndjambi mena re, Eye tjinga e nomuinyo nga aruhe okuyarikaena ku Ndjambi.” —OvaHeberi 7:24, 25

16 AMI NA OVE MATU YENENE OKUKARA NOMUINYO WA NGAARUHE



Ove mo toora ondjira ine?

Jesus Kristus ONDJIRA okuyenda KOMUINYO wa ngaa aruhe puna Ndjambi.

Satan ondjira okuyenda KONDIRO ya ngaa aruhe.

Omuzandu ngwi wa tjita ondoororero osemba okuyenda komuinyo wa ngaa aruhe.

ONDOORORERO INE OVE NDJI MO TJITI? 17

“Ene tji mu hi nombango okukarera Muhona rimaneyeye ndinondi kutja mamu vanga okukarera une”

—Josua 24:15a

“ . . . Ritoororera omuinyo ove nozondekurona zoye kutja mu hupe.”

—Deuteronomium 30:19b

JESUS ONDJIRA KOMUINYO WA NGAARUHE

“Ondjamo i za mu Jesus porwe, nu kape na ena rarwe nda yandjewa kovandu kombanda yehi arihe Ndjambi me vanga kutja a rire mu twa kuturwa.”

—Oviungura 4:12

“Ami erike owAmi ngu mbi ri Muhona, owAmi erike ngu me yenene okumuyama.”

—Jesaja 43:11

18 OMOTJIMBE TJA TJIKE TJI TWA SOKUTOORORA JESUS TJI MATU VANGA OMUINYO WA NGAA ARUHE?

1. *Eye o Kristus ngwe ya.*



“...Ami mbe era kutja ene mu kare
nomuinyo” —Johanes 10:10

2. *O Kristus ngwe tu suvera nu ngwa tira ete.*

“...mbi nomuinyo mongamburiro mOmuna
waNdjambi, ngwe ndji suverere nu ngwe
riyandjera ami omuinyo we.”—OvaGalate 2:20b

“Novanatje mba tjinga ave ri ovandu vonya-
ma nombinđu, Jesus omuini otjinga a rira

omundu otja wo. Ihi wa tjitira kutja monđiro ye Eye a 19
yandeke ingwi ngu nomasa okuzepa ovandu, okutja eye
ngwi Satan, nu komuhingo mbwi kutja Eye a kuture imba
mba kara mouhuura ngunda ave nomuinyo, mena rokutira
onđiro.” —OvaHeberi 2:14, 15

3. *Ombinđu ya Jesus porwe ndji ri otjizengurure
kourunde wetu.*

“...ombinđu tjinga ai ungura ohanganisiro mena
romuinyo mbu ri mu yo.” —Levitikus 17:11b

“...nombinđu yaJesus, Omuna we, mai tu kohorora
komauvi aehe.” —1 Johanes 1:7b

“Nu mu Ye omu twa muna onguturiro, okutja eṭe twa
isirwa omauvi wetu.” —OvaKolose 1:14



4. *O Kristus ngwa penduka
movakoke.*

“Orondu matu tjiwa kutja Kristus
wa pendurwa movakoke, nokutja
Eye kamaa tu rukwao; nonđiro kai
tji nouvara rukwao kombanda Ye.”

—OvaRoma 6:9

“Nu Eye wa t̄ira avehe, kokutja imba mbe nomuinyo ave ha
ngara ve nomuinyo mu wo oveni, nungwari a rire ingwi ngwa
t̄ira wo nu ngwa pendurirwa wo.” —2 OvaKorinte 5:15

“...nAmi t̄jinga ambi nomuinyo ene wina otjinga amamu
kara nomuinyo.” —Johanes 14:19b

5. *Eṭe twa sokukara nOmbepo ya Kristus mweṭe kokutja 21*
tu pendurwe komuinyo wa ngaaruhe (okuhupa ngaaruhe).

“...Kristus u ri mu eṇe, okutja eṇe mamu kara norupa
mondjozikiro yaNdjambi.” —OvaKolose 1:27b

“NOmbepo yaNdjambi ngwa pendurire Jesus movakoke
tji ya tura mu eṇe, indino Ingwi ngwa pendurire Kristus
movakoke wina ma pendura otutu tweṇu otukoke
komuinyo mOmbepo ye ndja tura mu eṇe.”

—OvaRoma 8:11

**TJITA OWATJIRI KUTJA OMBEPO YA
KRISTUS I HUPE MOVE**

“Nu tji pe na ngu hi nOmbepo yaKristus, eye kawa-
Kristus.” —OvaRoma 8:9b

22 JESUS WA SUVERA OUNATJE AUHE

“Tjazumba Eye
wa pukata imbwi
ounatje, a yambeke
omake ku wo nu e
u sere ondaya.”

—Markus 10:16



*“Jesus we ndji suvera, me tjiwa, motjimbe
tjo kutja ombeimbela indji raera nao.”*

Nungwari Jesus wa isanena imbwi ounatje ku Ye, a tja: **23**
“U eseye ounatje u ye ku Ami, nu amu u tjaere, orondu
ouhona waNdjambi owo owaimba mbe ri nao.” —Lukas 18:16

“Nu momuhingo tjingewo Iho meyuru otjinga e ha vanga
kutja umwe wovati mba ve pandjare.” —Mateus 18:14

Kapena ko natja kutja oove u ne poo u kara pi, Jesus we ku
suvera nu wa tira ove. Jesus ma vanga orusuvero rwoye,
wina. Ove mo yenene okuraisa orusuvero rwoye ku Jesus
mokukara nonduviro ku Ye.

“Tji mwe Ndji suvera, mamu takamisa omatwako wandje.”
—Johanes 14:15

“Nandarire omuatje u raisa movitjitwa vye kutja eye omu-
kendu” —Omiano 20:11

MO MUNU VI ONDJIRA YOYE OKUYENDA KU NDJAMBI

1. *Tjiwa kutja oove omurunde (kona pu wakara nonduviro ku Ndjambi).*

“Avehe va tura ondjo nu va humburuka kokure na Ndjambi.”
—OvaRoma 3:23

2. *Indjo ku Ndjambi okupitira mu Jesus.*

“Orondu pe na Ndjambi umwe uriri, nu pe na umwe uriri wopokati kaNdjambi novandu, okutja Eye ngwi omundu Kristus Jesus.”
—1 Timoteus 2:5

“NEye otje nomasorerero, nambano na aruhe, okuyama imba mbe ya ku Ndjambi mena re, Eye tjinga e nomuinyo nga aruhe okuveyarikanena ku Ndjambi.”
—OvaHeberi 7:25

“Omundu auhe Tate ngu me ndji pe me ya ku Ami. Nu ngu me ya ku Ami, Ami himee mu humbu ko.”
—Johanes 6:37

3. *Ritanaura kourunde woye.*

(Okuritanaura maku heye kutja “okukara nondjenda ndja yenene kokuisa otjina.”)

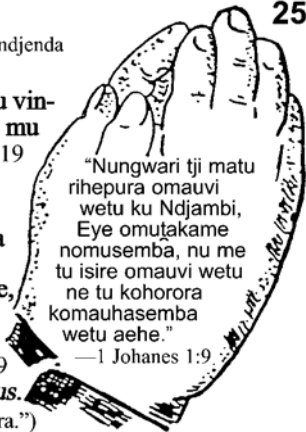
“Ngamu tji ritanaura omitima, nu mu vingurukire ku Ndjambi, kokutja Eye e mu isire omauvi wetu.” —Oviungura 3:19

“Muhona ka wombo okutjita imbi mbya kwizika otja tjiva tji ve ripura. Moruveze rwanao Eye u nomuretima na ene, tjinga e ha vanga kutja omundu nangarire umwe a yandekwe, nungwari tjinga e vanga kutja avehe ve ritanaure komauvi wawo.”

—2 Petrus 3:9

4. *Hongonona ourunde woye ku Jesus.*

(Okuhongonona maku heye kutja “okuraera.”)



“Nungwari tji matu rihepura omauvi wetu ku Ndjambi, Eye omutakame nomusemba, nu me tu isire omauvi wetu ne tu kohorora komauhasemba wetu aehe.”

—1 Johanes 1:9

26 Momikoka mbi ri kehi mba tjanga ezeva 1 Johanes 1:9 nge ri komake wongumbiro pomukuma 25.

5. *Isa ourunde woye.*

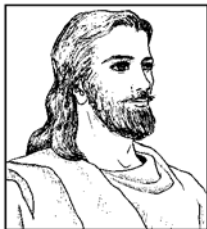
(Okuisa maku hee kutja “okuzako.”)

“Ngu ma vandeke ozongatukiro ze ke nokuningapara; nungwari ingwi ngu me rihepura zo na poka ku zo, Ndjambi me mu tjari-parere.”

—Omiano 28:13

“Humburuka nouvi nu tjita ouwa, nozondekuroona zoye maze tura mehi nga aruhe.”

—Omapsalme 37:27



6. *Kambura mu Jesus Kristus.*

“Tji mo hongonona notjinyo tjoye kutja Jesus oMuhona, nu tji mo kambura nomutima woye kutja Ndjambi we Mu pendura movakoke, indino mo yamwa.” —OvaRoma 10:9

“Orondu ene, tjiri, mwa yamwa i ongamburiro mena rotjari tjaNdjambi... oyo kai zu moviungura vyenu oveni, notji pe hi nokusokukara omundu ngu me rihivi omuini.”

—OvaEfese 2:8, 9

Owo va zira ave tja: “Kambura mu Muhona Jesus, nu mo hupisiwa, ove nonganda yoye.”

—Oviungura 16:31

28 7. Yakura Jesus Kristus momutima nomomuinyo woye.

Oove omuini ngu mo yenene okupaturura omutima womutima woye nokunanga Jesus okuhita mo. Jesus wa tja nai, “Purateneye nawa! Ami mba kurama pomuvero nu me kongora. Tji pe na ngu ma zuu eraka randje na yezurura omuvero, Ami me hiti moye ne karya puna ye, neye ma ri puna Ami.”

—Omavandururiro 3:20



“Nungwari imba tjiva mbe Mu yakura nave kambura mu Ye, Eye we ve pa ousemba okurira ovanatje vaNdjambi.”

—Johanes 1:12

OTJIHONGORERE TJONGUMBIRO 29

Tji u hiya rora okukumba nu tji mo hepa ombatero, ove mo yenene okukongorera ongumbiro ndjiri kehi mba:

Muhona Jesus,



Metja Okuhepa muhona Jesus kutja wa t̄ira ami kotjikoroise okuisapo ourunde wandje. Ami me t̄ondjenda kovina ovivi mbi mba tjita. Arikana meku ningire kutja uye okuhita momutima wandje nu u ture momutima wandje nga aruhe. Ami me kambura move nambano, okukohora omutima wandje. Ami me toorora Ove kutja u rire Omuyame nOmuhona wandje. Me kumbu mena ra Jesus, Amen.

30 NA JESUS MOMUTIMA WOYE OVE U NOMUINYO WA NGAARUHE

“Ndjambi we tu pa omuinyo waaruhe, nomuinyo mbwi wa za mOmuna we. Ingwi ngu nOmuna u nomuinyo mbwi; nu ingwi ngu hi nOmuna waNdjambi eye ke na imbwi omuinyo.”

—1 Johanes 5:11b, 12

“Neye ke nokupangurwa, nungwari eye nao tjandje wa tuurunga ondiro okuyenda komuinyo.”

—Johanes 5:24b

Orutu rwoye tjirwa koka, ove u kara pamwe na Ndjambi (2 OvaKorinte 5:8) “... Kristus u ri mu ene, okutja ene mamu kara norupa mondjozikiro yaNdjambi.” (OvaKolose 1:27b).

Tjiwa ningira Jesus okuisira ourunde woye, nu okambura mu Muhona Jesus Kristus otja Omuyame woye, tjanga ena roye kehi mba:



Lesá omazeva okuza mOmbeimbe-
la (Embo ra Ndjambi) eyuva arihe nu
u ye horeke momutima woye mo-
muhingo wokutjiwa omazeva kaani
motjiuru, nge ku vatera. (Omengi
yeri mokambo nga.)

“Omatjangwa aehe ya tjangwa
nombatero yOmbepo yaNdjambi,
nowo otji ye nondengu onene yoku-
honga ouatjiri nokupirukira oma-
hongero woposyo, nokuvyura ozon-
dataiziro, nokukuna ongarero osem-
ba.”
—2 Timoteus 3:16

32 HUNGIRA KUNA JESUS MONGUMBIRO ORUVEZE ARUHE

Itja okuhepa ku Jesus kovina avihe oviwa momuinyo. Mu tanga kovina mbye Ku tjitira nokuyama omuinyo woye. Kumbira ouzeu auhe mbu una wo. Kumba mena ra Jesus.



“...Eye tjinga ama zuvire ozongumbiro zetu tji matu ningire ngamwa otjina otja kombango ye.”
—1 Johanes 5:14b

“...Tjiri, tjiri, me mu raere kutja Tate me mu pe ngamwa atjihe tji mamu Mu ningire mena randje.”
—Johanes 16:23b

“Rihepurasaneyeye omauvi wenu, nu mu kumbirasane, kokutja mu veruke” —Jakobus 5:16a

“Nungwari nambano Ami me mu raere kutja suvereye ovanavita na ene nu mu kumbire imba mbe mu tatumisa .”
—Mateus 5:44

ONGUMBIRO JESUS NDJA HONGA 33 OVOHONGEWA VE

(Omuhongewa omundu ngu kongorera Jesus.)

Jesus wa hongwa ovahongewa ve okukumba momuhingo mbwi:

“Tate yetu ngu u ri momayuru: Ena roye ngari yapurwe; ouhona woye ngau ye; ombango yoye ngai tjitwe na kombanda yehi otja meyuru. Omboroto yetu yeyuva arihe tu pao ndino. Nu tu isira ozondjo zetu, eṭe wina otja tji matu isire ovanandjo na eṭe. Nu o tu hitisa momarorero, nungwari kutura eṭe kouvi.”
Amen. —Mateus 6:9b-13

Ongumbiro ndji ya sokutjiukwa motjiuru. Ovakambure potuingi ve kumba ongumbiro ndji okuravaera pamwe.

34 OMATWAKO OMURONGA YA NDJAMBI YE TU HONGA OMUHINGO MBU TWA SOKUHUPA

(Eksodus, Ekondwa 20)

Inga Omatenga Yane Ouhunga nOrusuvero Rwetu ku Ndjambi

1. “Ko nokukara ko noomukuru varwe posi yandje.”
2. “Ko nokuritjitira ko otjiserekarera otjihongwa tjtjisenginina, nandarire osaneno yovina, mbi ri kombanda meyuru poo mbi ri kehi kombanda yehi poo mbi ri momeva kehi yehi. Ko nokurikotamena ku vyo nokuvikarera.”
3. “Ko nokutambaneka ko ena raMuhona, Ndjambi woye.”
4. “Zemburuka okuyapura Esabata.”

*Inga Omasenina Hamboumwe Ouhunga nOrusuvero Rwetu
kOvandu*

OMATWAKO OMURONGO (Ya ryamisiwa komurungu) 35

5. “Yozika iho na nyoko.”
6. “Ko nokuzepa ko.”
7. “Ko nokukatuka ko orukupo.”
8. “Ko nokuvaka ko.”
9. “Ko nokuhungira ko omukwenu omahongononeno wovizeze.”
10. “Ko nokunanukira ko ondjuwo yomukwenu; ... ngamwa atjihe omukwenu tje na tjo.”

ONDUVIRO KU NDJAMBI I YETA OMAZIRO KOZONGUMBIRO ZETU

“Nu atjihe tji matu Mu ningire Eye u tu pa, eṭe tjinga atu takamisa omatwako we, nu tjinga atu tjita imbi mbi tjata ku Ye.”

—1 Johanes 3:22

36 OMATWAKO YEVARI OMANENENENE

Orusuvero ku Ndjambi

1. Jesus a ziri a tja: “Suvera Muhona Ndjambi woye nomutima woye auhe nomuinyo woye auhe nozondunge zoye azehe.” Indi ondi ri etwako enandengu netenga.

—Mateus 22:37, 38

Orusuvero kovandu

2. Netwako oritjavari ndi t̄eki pekwaο ndi oro ndi: “Suvera omukwenu otja tji we risuvera omuini.” —Mateus 22:39

Omatwako nga omurongo (omukuma 34 no 35) aehe yeri mu inga oyevari omanenenene.



ORUSUVERO ONDURI ORUNENE PU AVIHE 37

“Ekondwa enene rorusuvero”

(1 OvaKorinte 13:1-8, 13)

“Nende hungire omaraka wovandu nowovaengeli, nungwari ambi hi norusuvero, indino mba rire otjitenda tji matji ro-koha, nondiwo, ndji mai pose! Ami nandi mba kara notji-yandjewa tjokuzubarisa ombuze yaNdjambi, nende tjiwa oviundikwa avihe, nandi mba kara nondjiviro aihe, nu nandi mba kara nongamburiro aihe okusokurundurura ozondundu, nungwari ambi hi norusuvero, indino ami hitjina. Nende yandja ouini wandje auhe kovandu, nu nende yandja orutu rwanje kokuningirisiwa, nungwari ambi hi norusuvero, indino imbi avihe omungandjo. Orusuvero ru nomuretima, ru nounyanutima; orusuvero karu neruru nu karu ritongamisa nu

38 karu rihivi. Orwo karu handuka nu karu ripahere ombwiro yarwo nu karu handjisiwa; orusuvero karu zemburuka ouvi; orwo karu nyandere ouhasemba, nungwari ru yorokera ouatjiri. Orusuvero ru zara ovina avihe nu ru nongamburiro movina avihe, ru nomaundjiro movina avihe nu ru nondaro orure mu avihe. Orusuvero kamaaru yanda ko, nungwari otjiyandjewa tjokuzuvarisa ombuze yaNdjambi matji yandekwa; nokuhungira omaraka pekepeke maku mwinihiwa, notjiyandjewa tjondjiviro matji kapita. Nu imbi vitatu mbi mavi karerere: ongamburiro nomaundjiro norusuvero. Nu ihi tji tja kapita avihe mbi orwo ndwi orusuvero.”

NDJAMBI ORUSUVERO

“Ete oveni matu tjiwa nu twa kambura kutja Ndjambi we tu suvera. Ndjambi orusuvero, nu ngu ri morusuvero ma kara mu Ndjambi, nu Ndjambi a kara mu ye.” —1 Johanes 4:16

JESUS MA VANGA OVE OKUHONGONONA KU VARWE

39

(ponganda, poskole, pombongo,
naapehe)

Nungwari Jesus ke mu yand-
jerere okuyenda puna Ye. Moru-
veze rwanao Eye wa tja ku ye:
“Yaruka koyenu kovazamumwe
voye, u keveserekarerere ovina
ovinene Muhona mbye ku tjitire,
na indu tje ku tjariparere.”

—Markus 5:19



40 MOTJIWA VI OMUATJE WANDJAMBI TJIRI

“Tji mwa suverasana, indino avehe otji mave tjiwa kutja owene ovahongewa vandje.” —Johanes 13:35

“Nungwari ovihape vyOmbepo ovyo mbi: orusuvero, enyando, ochange, omuretima, oupore, omutima omuwa, outakame, omerisusu-parisiro nomeritjaerero. Omatwako kaye kuramene ovina otja imbi momurungu. Imba mbe ri ovaKristus Jesus va papera ongaro yawo youndu puna ozonduma nozondero zayo azehe kotjikoroise.”

—OvaGalate 5:22-24

OMUATJE WA NDJAMBI KATJIRI U ISIRA VARWE

“Tji mamu isire ovakwenu ouvi mbu va tjiti ku ene, Iho ngu ri meyuru wina me mu isire.” —Mateus 6:14

OVINA HAMBOMBARI NDJAMBI MBYA TONDA

“Ondarero yomeritongamisiro, eraka rovizeze, omake nge zepa ovan-du ovehinandjo, ondunge ndji ripura ourunde, ozombaze nde hakahana okukatjita ourunde, omuhongonone ngu kora ovizeze aruhe, nomundu ngu hohiza oviposa pokati kovazamumwe.” —Omiano 6:17-19

“Nu oviungura vyongaro youndu ovyo vi tjiukwa nawa, novyo mbi: oruvakiro, nouhakohoke, nehambaneno rombongi; okurikotamena kovisenginina, oundjai, okukarasana ovanavita, onyengo, ozombata, omazenge, oviposa, omahanikiro nohani, eruru, okupurukisiwa i omanuwa omazeu, evyaro novina avihe ohamukwao na imbyo. Ami me mu rongo nambano otja tjinga ambe mu rongere rukuru: imba mbe tjita ovina mbi kamaave rumata ouhona waNdjambi.”

—OvaGalate 5:19-21

“... Ovandu mbe vakirasana poo mbe rikotamena koomukuru vovisenginina poo mbe katuka otukupoo poo mbe nanukirasana mokutjita ouhakohoke, poo mbe vaka poo ozongopo poo mba tomeva wamururu poo mbe yamburura ovakwao”

—1 OvaKorinte 6:9b-10a

YANDJERA JESUS OKUKUURISA NOMBEPO YE NU ME KU KOHORE

“Nu tjiva vengu wina va ri ohamukwao novandu mba. Nungwari mwa kohororwa komauvi, mwa yapurirwa Ndjambi, nu mwa varwa otja ovasemba komurungu waNdjambi mena raMuhona Jesus Kristus na mena rOmbepo yaNdjambi wetu.”

—1 OvaKorinte 6:11

42 OTJOMURIRO OKUTJIRI OWATJIRI



(Lesa Lukas 16:19-26.)

Tjita owatjiri kutja we
riyameka ku Jesus Kristus.
Eye ma twa ena roye mEmbo
Re rOmuinyo.

“Nu auhe wena ndi ha
tjangerwe membo romuinyo
wa yumbwa merindi
romuriro.”

—Omavandururiro 20:15

JESUS ONGURI ONDJIRA AIYERIKE 43 OKUYENDA KU NDJAMBI

“Nomahongononeno owo nga: Ndjambi we tu pa omuinyo waaruhe, nomuinyo mbwi wa za mOmuna we.”

—1 Johanes 5:11

“Orondu omasutiro wouvi owo onđiro; nungwari otjiyandjewa tjo tjari tjaNdjambi otjo omuinyo waaruhe moruwano na Kristus Jesus oMuhona wetu.”

—OvaRoma 6:23

“Auhe ngwa kambura mOmuna, u nomuinyo waaruhe; nu auhe ngu hi nonđuviro kOmuna, kamaa munu omuinyo, nungwari omberero yaNdjambi mai kara kombanda ye.”

—Johanes 3:36

Jesus we mu zirire a tja: “OwAmi ondjira nouatjiri nomuinyo; kape nomundu ngu ma i ku Tate nokuhinaami.”

—Johanes 14:6



Motjirimunikise tja Johanes mOmavandururiro 21 eye wa muna eyuru epe nouye oupe.

“Eye ma pyona omahoze aehe momeho wawo. Nondiro kai tji nakukara po rukwao; noruhoze nomaririro, nomuhihamo kavi tji nakukara po rukwao. Ovina ovikuru vya kapi-ta.” Nu Ingwi ngu ri kotjihavero tjouhona arire tja tja: “Tara, Ami me yarura avihe koupe!”

—Omavandururiro 21:4, 5a

Johanes wina wa muna Otjihuro Otjiyapuke, Jerusalem otjipe, a matji ya pehi okuza ku Ndjambi meyuru. “Orumbo rwa ungurirwe nomawe omajaspis, nu ihi otjihuro otjini tja ungurirwe nongoldo ongohoke nongenangene tjimuna otjitarero. Nomazikameno worumbo rwotjihuro ya harekerwe nomawe omahuze ngamwa aehe. . . .”

—Omavandururiro 21:18, 19

JESUS WA YA OKUKATUNINA AVEHE 45 MBE KAMBURA MU YE OMATURIRO

“...Amu kurungisiwa nu amu tira. Kambureye mu Ndjambi, nu wina kambureye mu Ami. Mondjuwo yaTate mu nomatuwo omengi, nAmi me kemuṭunina oruveze. Ami hitje mu raera otjiṅa hi, andakuzu katji pe ri nao. Nu tji mba i ne kemuṭunina oruveze, indino me kotoka ne yokumutwara koyandje, kokutja ene mu kakare ingwi ami ku mbi ri.”

—Johanes 14:1-3

SEREKARERA OMBUZE OMBWA NDJI KU VARWE

Jesus wa tja nai ku wo: “Twendeye mouye auhe, nu kazuvariseye Ombuze Ombwa kotjiutwa ngamwa atjihe.”

—Markus 16:15

46 OMAKWIZIKIRO WA NDJAMBI KOVANATJE VE

“...Ami himee ku esa ko; nu himee ku imbirahi ko!” —OvaHeberi 13:5

“Ndjambi me ku rakizire ovaengeli kutja ve ku tjevere akuhe ku mo i.”

—Omapsalme 91:11

“Inda Tate nde Ndji pa ozo ozonandengu pu avihe, nu kape nomundu ngu me ze hakana momake waTate.”

—Johanes 10:29

“...Nu, tareye, Ami mbi ri puna ene omayuva aehe nga komaandero wouye.”

—Mateus 28:20

“Amu tira imbi avihe mbi mamu hihamisiwa na vyo. Tareye, Satan ma yumbu tjiva wenu mondeko, kokutja ene mu rorwe, nu mamu munu ouzeu tjinene oure womayuva omurongo. Kareye nouatakame nga kondiro, nAmi me mu pe omuinyo otja ondjambi youtoni wenu.” —Omavandururiro 2:10

“Kwa ku Ami, nAmi me itavere...” —Jeremia 33:3



Ovandu avehe mave ka pendurwa movakoke.

“Amu kumisiwa notjina hi: Oruveze maru ya ovaṭi avehe mu mave zuu eraka re nave piti momayendo wawo: Imba mba tjita ouwa mave penduka nave kara nomuinyo, nu imba mba tjita ouvi mave penduka nave pangurwa.” —Johanes 5:28, 29

Imba mba ta mu Kristus mave penduka rutenga.

“Tjazumba eṭe mba mbu matu vazewa nomuinyo moruveze ndwo matu toorwa pamwe na wo movikamba okukahakaena na Muhona, notji matu kakara aruhe puna Muhona.” —1 OvaTesalonika 4:17

“Takamiseye, kareye katumba, orondu ene kamu nakutjiwa kutja omayuva ngo maye ya ruṅe.” —Markus 13:33



JESUS ME YA VI?



“Tara, Eye ma yende movikamba! Novandu avehe mave Mu munu” —Omavandururiro 1:7

Takamiseye ookristus woposyo novaprofete woposyo.

“Indino omundu tji ma tja nai ku ene: ‘Tareye, Kristus Eye ngwi!’ poo ‘Tareye Eye ngwina,’ ene amu kambura ko. Novandu tji mave tja ku ene: ‘Tareye, Eye wa i kokuti onguza!’, indino amu ha i ko kona ngo poo tji mave tja: ‘Tareye, Eye ngo wa tara mbo,’ ene amu ha kambura ko.” —Mateus 24:23, 26

JESUS ME YA TJIMANGA MOVIKAMBA VYEURU

“Orondu Omuna wOmundu me ya otja orutjeno rwombura ndu maru tjene mevaverwa arihe okuza komuhuka nga kongurova. Indino otji-rairo tjOmuna wOmundu otji matji munika mevaverwa; nomihoko avihe mavi uru tji mave munu Omuna wOmundu ama yende movikamba vyeyuru nomasa omanene nouvara.” — Mateus 24:27, 30

EPSALME ROMURISE

(Omapsalme 23)

¹Muhona Eye omurise wandje; hi na tji me hepa. ²Eye me ndji suvisa momaryo wondjoura, nu me ndji twara komeva omatarareke. ³Eye me ndji yarura koupe, nu me ndji hongorere mozondjira ozosemba motjimbe tjena re, otja pa kwizika. ⁴Nandi mba kayenda motjana tjondorera, hi na tji me tira, orondu Ove tjinga au ri puna ami. Ove mo ndji yama, nu mo ndji tike. ⁵Ove mo ndji tunine omukandi ovanavita na ami amave tarere, mo ndji yakura otja omunangwa omutjunikwa, nu mo urisa otjinwino tjandje nga tji matji tikatika. ⁶Nouwa norusuvero rwoye mavi ndji tike ngunda ambi nomuinyo, nami e tura mondjuwo yaMuhona nga aruhe.

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